Application No. : FMHMC/BHMS/2023/ \_\_ Received on : \_\_\_\_\_ D.D No. : - NEET PERCENTILE : \_\_\_\_\_

## FATHER MULLER HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

(A unit of Father Muller Charitable Institutions)

(Christian Minority Institution)

University Road, Deralakatte Post, Mangalore – 575 018

Affiliated to Rajiv Gandhi University of Health Sciences, Recognized by the National Commission for Homoeopathy, New Delhi Accredited by NAAC with 'A' Grade

Phone: 0824 - 2203905/9481450880/7411800900 Email ID : admissionhmc@fathermuller.in

#### **APPLICATION FORM FOR ADMISSION TO B.H.M.S. COURSE**

**FOR THE YEAR 2023-24** 

#### **Instructions** :

- 1. Fill in the form in your own handwriting
- 2. Use only **BLOCK LETTERS**
- 3. Read the Bulletin of Information carefully before filling up the form
- 4. Incomplete Application forms will be rejected without any prior information

Affix here your latest Photograph

# **DETAILS OF THE APPLICANT**

	or the application					
2. Date of	fBirth :	Day   Month	Year	<b>3. Age</b> (as on 31.12.2023):		
4. Gende	::	5. Religion:		6. Caste :		
7. Catego	<b>ry</b> (Please mentio	on your category i.e. Genera	al/SC/ST/OBC/others	3)		
8. Seat Ty	v <b>pe</b> (mark ✓) : I	Management/ Governi	ment/ All India Q			
9. Mothe	Tongue :					
0. Blood	Blood Group :		11. Marital Status : Married/ Unmarried			
2. Aadhaa	. Aadhaar Card No.:		13. PAN N	13. PAN No. :		
4. E-mail	ID :					
		:				
5. Applica	nts Mobile No. s :					
5. Applica 6. Addres	nts Mobile No. s :	:	<u>]</u>			
5. Applica 6. Addres 	nts Mobile No. s : <u>Presen</u>	:	<u> </u>			
5. Applica 6. Addres	nts Mobile No. s : <u>Presen</u>	:	<u>]</u>			
5. Applicat 6. Addres 	nts Mobile No. s : <u>Presen</u>	:	<u> </u>	<u>Permanent Address</u>		

#### **DETAILS OF THE PARENTS**

18. Fathers Name  Age:					Age:		
	Qualification	:	Occupa	tion :	Designation	:	
	Monthly Income	:					
	Phone	:		Mobile :			
	Email ID	:					
19.	Mothers Name						
	Qualification	:	Occupation :		Designation :		
	Monthly Income	:					
	Email ID	:					
20.	Siblings (Use addit						
			1	2	3	4	
	Name						

# Gender Qualification **Employed** with **State of Health**

## **ACADEMIC RECORD**

1. S.S.L.C (X Std) :

Age

Register No.\_\_\_\_\_

Name of the School: 

 Board :\_\_\_\_\_\_\_
 Month & Year of passing : \_\_\_\_\_\_\_
 No. of Attempts : \_\_\_\_\_\_

Subjects	Maximum	Marks Obtained
GRAND TOTAL		

2

**17. Hostel Accommodation** 

Yes / No

Yes / No

#### 2. P.U.C (XII Std) :

Register No. \_\_\_\_\_

#### Name of the College :\_\_\_\_\_

Board :	Month & Year of pass	ing :No	No. of Attempts :		
	Subjects	Maximum	Marks Obtained		
	GRAND TOTAL				
	P.C.B. %				

## 3. If any Higher Examination (B.Sc. etc.) furnish details & attach copies of mark list.

#### 4. Details of the Enclosed Certificate : Please tick (✓) which is applicable.

(1) NEET Score sheet	(	)
(2) Secondary School (S.S.L.C) Certificate & its Marks Sheet	(	)
(3) Senior School (P.U.C/+2 Class) Certificate & its Marks Sheet	(	)
(4) Transfer Certificate from the Head of the Institution last studied	(	)
(5) Conduct Certificate from the Head of the Institution last attended	(	)
(6) Migration Certificate	(	)
(7) Copy of the Aadhar Card	(	)
(8) Two (2) Passport size photographs	(	)
Note :		
- Mention the total number of enclosed certificates/ documents relating to above	(	)
- All the certificates should bear the same name, as per S.S.L.C/X Std certificate		
- All the Copies of Certificate and Testimonials are to be attested by a Gazetted Officer/		
Head Master or Principal.		

- Application accompanied by the above mentioned certificate only will be considered

### **CO-CURRICULAR ACTIVITIES**

Indicate prize won / represented the School / College / University. (if you) Attach testimonials in support.

# **UNDERTAKING**

- 1. I ...... hereby solemnly affirm that the statements made and the information furnished in my son's/ daughter's / wards application form and also in the enclosures thereto submitted by him/her are true.
- 2. I have read the Prospectus and I am aware of rules and regulations of the College and agree to abide by the said rules and regulations including code of conduct.
- 3. I am aware that the Admissions made are provisional and subject to the approval by the Rajiv Gandhi University of Health Sciences and Apex Body/NCH.

#### Signature of Parent/ Guardian

Signature of the Applicant

Date :\_\_\_\_\_\_
Place :\_\_\_\_\_